

## Stockton University

**Funder Award No.:**

**Banner FOAPAL:**

**Fund:**

**Org:**

**Program:**

**Project Title:**

### Section 1: Project Director Information

**Name:**

**School/Unit:**

**Extension:**

**E-mail:**

**PI Z#:**

### Section 2: Funder & Project Information

**Funder:**

**Funder Contact Name/Title:**

**Funder Address:**

**Funder Phone Number:**

**Email:**

**Funder Type:**

**Federal**

**State**

**Private**

**CFDA#:**

**Instrument Type:** Grant Contract Subaward

Agreement MOU/MOA Other (specify):

**Current Award Period:**

**Begin date**

**End date**

### Section 3: Budget Information

**Grant Budget**

Account Code	Title	Amount
612105	10 Month Faculty	\$
612110	12 Month Faculty	\$
612205	FT Staff	\$
612210	Part Time Staff	\$
613411	Faculty Summer Supplemental	\$
613305	Faculty Supplemental	\$
613306	Staff Supplemental	\$
613413	Staff Summer Supplemental	\$
613340	TES	\$
613345	Student Workers	\$
613350	Graduate Student Workers	\$
613351	Research Assistant	\$
613421	Summer Coordinator/Director	\$
621001	Fringe Benefits	\$
7G1005	Grant Printing	\$
7G1010	Grant Educational Supplies	\$
7G1011	Grant IT Supplies	\$
7G1013	Grant Lab Supplies	\$
7G1014	Marine Supplies	\$
7G1015	Grant Office Supplies	\$
7G1060	Grant Other Student Assistance	\$
7G1025	Grant Consultants	\$
7G1028	Grant Subaward	\$
7G1030	Grant Professional Services	\$
7G1033	Grant Maintenance/Rentals	\$
7G1035	Grant Travel	\$
7G1038	Grant Hospitality/Event Svs.	\$
7G1040	Grant Equipment	\$
7G1045	Grant Software/Licenses	\$
7G1055	Grant Student Aid	\$
7G1100	Grant Indirect Costs	\$
<b>Total Grant Budget</b>		<b>\$</b>

**Cost-Share Budget**

Account Code	Title	Amount
611105	10 Month Faculty	\$
611110	12 Month Faculty	\$
611205	FT Staff	\$
611210	Part Time Staff	\$
613411	Faculty Summer Supplemental	\$
613305	Faculty Supplemental	\$
613306	Staff Supplemental	\$
613413	Staff Summer Supplemental	\$
613340	TES	\$
613345	Student Workers	\$
613350	Graduate Student Workers	\$
613351	Research Assistant	\$
613421	Summer Coordinator/Director	\$
621001	Fringe Benefits	\$
700000	Non - Compensation	\$
<b>Total Cost Share</b>		<b>\$</b>

**F&A Rate:** \_\_\_\_\_ % of which budget line \_\_\_\_\_

**Cost-Sharing Responsible School/Unit:**

**CS Type: Cash**      \$

**In-kind**      \$

**Notes:**

**Banner End User(s):**

### Section 5: Institutional Compliance – IRB

*Review the sponsor's Policies Governing All Research Awards for IP, scientific misconduct, ethical and other issues. If you have any questions contact [Grantaccounting@stockton.edu](mailto:Grantaccounting@stockton.edu)*

### Section 4: Program and Financial Reporting Deadlines

**Report Category:**

**Due Date:**

- 1.
- 2.
- 3.
- 4.